



UTAH COUNTY  
PLANNING COMMISSION  
100 East Center Street, Suite 1400  
Provo, UT 84606  
801-851-8343

**January 20, 2026 (AMENDED)**  
**AGENDA**

Meeting to commence at 5:30 p.m.

*(Order of agenda items subject to change at discretion of the Chair)*

*This meeting will be a public meeting subject to the Utah Open and Public Meetings Act. Commission members may participate electronically at will, with the anchor location as stated above.*

**Comments or information related to an agenda item must be submitted prior to the meeting no later than 1:00 p.m. on the day of the meeting to [planningcommission@utahcounty.gov](mailto:planningcommission@utahcounty.gov). No written comments or material will be accepted at the meeting.**

Information related to the items on this agenda, along with the Utah County General Plan & Utah County Land Use Ordinance, can be found online at: <https://codev.utahcounty.gov/>

The Utah Public Notice Website can be found online at: [pmn.utah.gov](https://pmn.utah.gov)

This meeting can be viewed live on YouTube under the heading UTAH COUNTY GOVERNMENT or by going to the following link:

<https://www.youtube.com/channel/UCkRYDnXVDLGv9792bhWn9Wq>

**A. CALL TO ORDER**

**B. PLEDGE OF ALLEGIANCE**

**C. APPROVAL OF MINUTES**

- December 16, 2025 regular meeting

**D. CONDITIONAL USE APPLICATION(S)**

(NO PUBLIC HEARING)

1. Richard Bardauskas for PacifiCorp  
**(application withdrawn)** \*

\***This application has been withdrawn by the applicant.** Application #CU2025-05 - Request for conditional use for a 345 kV electric power transmission line. This application only covers the portion of the 48-mile long project located in the unincorporated area of Utah County between the Spanish Fork Substation (Mapleton) and Mercer Substation (Eagle Mountain) (item continued from August 19, September 16, and November 18, 2025 Planning Commission meetings)

<b>E. ITEMS SUBJECT TO PUBLIC HEARING</b>	<b>(PUBLIC HEARING)</b>
1. Timpanogos Special Service District -	Proposed Utah County Land Use Ordinance text amendment to Sections 2.08, 12.56, and any other applicable section to include the storage and sale of Class A bio-solids owned and operated by a governmental entity as a permitted use in the Public Facilities (PF) Zone

## **F. OTHER BUSINESS**

1. Election of Chair and Vice-Chair of the Utah County Planning Commission for calendar year 2026

## **G. PUBLIC COMMENT**

## **H. ADJOURN**

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify staff at (801) 851-8343 at least one day prior to the meeting.*